



# National Saddle Clubs Association

Hello everyone!! It is hard to believe it is time to start making plans for the 2018 National Championship O-Mok-See in Blackfoot, Idaho! On behalf of your NSCA Officers and Board of Directors, we invite you and your families to join us for a week of fast horses and fun activities amongst great friends.

I am certainly excited to see everyone in Blackfoot. The show will officially begin on Sunday, July 8, 2018 and conclude on Friday, July 13, 2018. Be sure to arrive early to compete in the 4D Barrel Race on Saturday, July 7<sup>th</sup>! Blackfoot, Idaho is going to be a great location for the 53<sup>rd</sup> Annual National O-Mok-See

Attached you will find the entry "packet" as well as the stall & camping information. This information will be updated on the NSCA website (<http://www.omoksee.com/>) very soon. PLEASE share this information with your fellow club members & families. Please note that you need to send Stall & Camping reservations directly to Kay Perkins. Please do not send with the entry forms. You are welcome to include a copy of the completed camping reservation form if you want.

If you have any trouble downloading the information from the website, if you have any questions or need assistance, please let me know. I can e-mail you the forms directly as well or mail you a hard copy if that would help.

Your 2018 NSCA Officers & Directors are very excited for the 53<sup>rd</sup> Annual Show.....we know it is going to be a great success with everyone working together to execute an amazing show!

Hope to see you in IDAHO!!

Thanks,

Shirley Ackerman  
Secretary/Treasurer, NSCA  
PO Box 372  
St Maries ID 83861  
208-596-1103  
[shirleyackerman@hotmail.com](mailto:shirleyackerman@hotmail.com)



**National Saddle Clubs Association, Inc.  
53rd Annual National Championship O-Mok-See  
Eastern Idaho State Fairgrounds, Blackfoot, ID  
Entry Information**

All the information you will need to enter is available here

[If you are not the person responsible for handling the entries for your Saddle Club for the National Show, please pass this information on immediately.](#)

Feel free to make copies of these forms. Most importantly, **let your fellow members know you have this information because all entries need to be postmarked by May 25, 2018. We welcome early entries! Entries received after the deadline will incur late fees for all events as outlined in the rulebook.**

Many clubs have not paid the 2018 dues so I may not have current contact information. At the 2009 Annual Winter Meeting, rule changes were made that contestants from a Saddle Club may enter under the Saddle Club once the individual club dues (\$50.00) AND the required State Association Dues (\$100.00) have been paid to the NSCA. The State Association Dues cover all Saddle Clubs that belong to NSCA for that state, as well as allowing the state 2 voting delegates at the Board of Directors and Officers Meetings held at the show and at the Annual Winter Meeting. *NOTE: If you do not belong to a Saddle Club that belongs to the NSCA, you may compete at the Championship O-Mok-See by paying an Individual Horseman membership fee of \$10.00. If you have any questions about this process, please don't hesitate to contact me.*

This is a reminder to the club secretary or representative to **please send the entries, for your entire club combined with one check.** All returned checks will be assessed a \$30 fee plus bank fees. There is a sheet that has all the total fees due including entries, programs, rulebooks, etc. Also, ***if you are sending in entries for Pair & Team events, please send only one entry blank with everyone on the team entered and pay for the entire team you are entering.*** This makes it much easier to handle the hundreds of entries received. Late fees will apply to all events, including Team & Pair events, which have changes or additions after the May 25th deadline. NOTE - changes cannot be made after Tuesday, with Sunday - Tuesday changes made the day prior to the event as in years past.

Kay Perkins will be handling all the camping and stall reservations. The forms are posted on the website. [www.omoksee.com](http://www.omoksee.com)

If you have any questions, please let me know. Please share all the information with your clubs and interested individuals in your surrounding area as soon as possible. We are looking forward to another successful National Championship Show and with all your help, we will!

**Looking forward to seeing you in Idaho!**

Shirley Ackerman, NSCA Secretary  
PO Box 372  
St. Maries, ID 83861  
(208) 596-1103  
[shirleyackerman@hotmail.com](mailto:shirleyackerman@hotmail.com)



# 53<sup>rd</sup> Annual

## National Championship O-MOK-SEE 2018 Show Schedule – Blackfoot, Idaho



Show schedule is subject to change. Schedule changes will be announced and/or posted. All program changes for Sunday thru Tuesday must be made during office hours the day prior to the event & program changes for Wednesday thru Friday during office hours on Tuesday. No program changes can be made after the NSCA office closes on Tuesday.

### Saturday, July 7<sup>th</sup>

- 9:00 am Officer's Meeting, 10:30 am Board of Director's Meeting
- 12:00 pm Barrel Racing Time Only runs & entries open for D Format Barrel Race
- 1:00 pm Entries close for D Barrel Race,
- 1:30 pm 4D Barrel Race starts
- 5:00-8:00 pm NSCA office Open
- 8:00 pm NSCA Royalty Contestant Meeting (Location TBA)

### Sunday, July 8<sup>th</sup>

- 8:00 am National O-Mok-See Contestant's Meeting/Royalty Introductions
- 9:30 am Opening Ceremony-Grand Entry
- Figure 8 Stake.....Senior Women, Men, 12-15, 7 & Under, 8-11, Senior Men, Women
- Key Race.....8-11, Senior Women, Senior Men, 12-15, 7 & Under, Men, Women
- Barrel & Stake..... 7 & Under (Graduated), 8-11 (Graduated), Women, Senior Women, Men, 12-15, Senior Men

### Monday, July 9<sup>th</sup>

- Red White & Blue Support Our Troops Day (Western Attire still applies- Show your support and have fun with the colors)**
- 8:00 am..... NSCA Royalty Preliminaries
- 10:00 am
- Flag Race.....12-15, Senior Women, Men, 8-11, 7 & Under, Senior Men, Women
- Straight Barrels.....Senior Men, 8-11, Women, Senior Women, Men, 12-15, 7 & under
- Pair Poles.....7&Under, 8-11
- Just Another Pair Race...12-15, Adults

### Tuesday, July 10<sup>th</sup>

- 10:00 am
- Keg Race ..... Men, 7 & Under, Senior Men, Senior Women, 8-11, Women, 12-15
- 2 Barrel Flag.....7 & Under, 8-11, Senior Men, Women, Senior Women, 12-15, Men
- Express Rescue.....12-15, Adults
- Pair Sack Race .....12-15, Adults

### Wednesday, July 11<sup>th</sup>

- Tough Enough to wear Pink – Cancer awareness (Western Attire still applies- Show your support & have fun with the colors)**
- 8:30 am Full Presentation Grand Entry
- Pole Bending..... 12-15, Senior Women, Men, Women, Senior Men, 7 & Under, 8-11
- Polo Turn.....7 & under, Senior Women, Women, 12-15, Men, Senior Men, 8-11
- Team Arena.....Adults
- Time to be announced: National O-Mok-See Mid-Week Awards Presentation**

### Thursday, July 12<sup>th</sup>

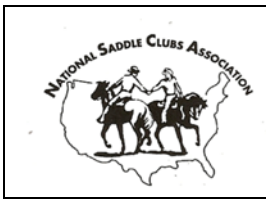
- Super Color Day! – Western Attire still applies – Each age division will have specific color to sport for the day.**
- 4:00 pm.....NSCA Royalty Presentations
- Western Jumping.....Men, 7 & Under, Senior Men, Women, Senior Women, 8-11, 12-15
- Arena Race.....7 & under, Senior Women, 12-15, Women, Men, Senior Men, 8-11
- Devil's Cowhide.....Adults

### Friday, July 13<sup>th</sup>

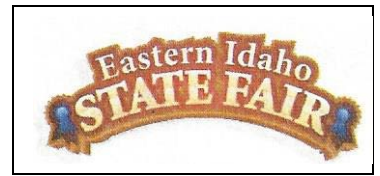
- 9:00 am
- Speed Barrels.....8-11, Women, Men, 12-15, 7 & under, Senior Women, Senior Men
- Half Eight.....7 & Under, Senior Men, Senior Women, Men, 8-11, Women, 12-15
- Western Relay.....Open

### **Time to be announced: National O-Mok-See Awards Presentation & Banquet**

The National Saddle Clubs Association, Inc. will not discriminate on the basis of race, gender, age, national origin, religion or creed.



**2018 National O-Mok-See  
Eastern Idaho State Fairgrounds  
97 Park Street; Blackfoot, Idaho 83221  
July 8 thru July 13, 2018**



**RESERVATION FORM DUE TO NWSOA NO LATER THAN MAY 25, 2018**

Name (Print): \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Saddle Club: \_\_\_\_\_

	<u>Dates Reserved</u>	<u>Number Reserved</u>	<u>Cost Per Space</u>	<u>Total Due</u>
	Thursday July 5 (After 3pm) - Saturday July 14:			
<b><u>STALLS:</u></b>				
	Geldings/Mares	_____	x \$65	_____
	Studs	_____	x \$65	_____
	Tack Stalls (8x8)	_____	x \$55	_____
<b><u>CAMPING:</u></b>				
	RV Electric & Water	_____	x \$110	_____
	RV Electric only	_____	x \$110	_____
	_____ Length of Trailer if over 30'			
	Dry Camp	_____	x \$90	_____
<b>TOTAL DUE</b>	.....			_____

**ALL HORSES MUST BE IN A STALL (1 horse per stall).** Once all stalls are filled, then we will be allowing portable pens to be set up (limited to 12x12, with 1 horse per pen) in the dry camping area only. No portable pens allowed in the infield but you will be allowed to tie your horse to your trailer in the infield during the day. Horses will not be allowed to be tied to trailers overnight. Horses are not permitted in the RV Park.

- There will be a \$25 return check fee assessed on all return checks.
- There will be a \$25 late fee assessed for all reservations received or payment made after May 25, 2018.
- All stalls and camping spots will be assigned by NWSOA **ON A FIRST PAID BASIS. IF YOU WANT TO BE STALLED OR CAMPED NEAR OTHER MEMBERS OF YOUR CLUB, YOU WILL NEED TO SUBMIT YOUR RESERVATIONS TOGETHER. RESERVATIONS WILL NOT BE MADE UNTIL PAID IN FULL.**
- If possible, I would like to have a stall/s in \_\_\_\_\_
- If possible, I would like to have a camp/s in \_\_\_\_\_
- All fees will be non-refundable unless vet release or medical release is provided.
- All stalls must be cleaned upon departure, otherwise you will be charged \$50 by NWSOA and your name will be sent in to NSCA.

**PLEASE SEND RESERVATION FORM AND PAYMENT IN FULL (CHECKS MADE PAYABLE TO NWSOA) TO: 7610 E. AMITY AVENUE; NAMPA, ID 83687.**

TOTAL AMOUNT SUBMITTED: Check No: _____ Check Date: _____ Amount: \$ _____
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**QUESTIONS ON STALLS & CAMPING, CALL: KAY PERKINS 208-866-2839**



**National Saddle Clubs Association, Inc.  
2018 CHAMPIONSHIP O-MOK-SEE  
Eastern Idaho State Fairgrounds, Blackfoot ID  
July 8 – 13, 2018**



**Saddle Club Name & State** \_\_\_\_\_

**Team Captain** \_\_\_\_\_

Saddle Club Dues (if not already paid)	\$ 50.00	=	_____
State Association Dues (if not already paid)	\$100.00	=	_____
Fee for entering separately from Saddle Club if applicable (see rule book for explanation)	\$ 10.00	=	_____
# of Rule Books Ordered _____ X \$ 5.00		=	_____

<i>Name &amp; Address for mailing of rule books ordered</i>	Name _____
(Use reverse side of form if necessary)	Address _____

# of Programs Ordered \_\_\_\_\_ X \$15.00 = \_\_\_\_\_

**\*\*List names of people ordering programs on reverse side of this form.  
Programs not pre-ordered will cost \$20.00 when purchased at the show\*\***

Total # Of Adult Riders _____	X \$6.00 Rider Fee	=	_____
Total # Of 7 & Under, 8-11 & 12-15 Riders _____	X \$4.00 Rider Fee	=	_____
Total # Of Entries _____	X \$5.00 Entry Fee	=	_____
Total # Of Royalty Entries _____	X \$4.00 Entry Fee	=	_____
SuperBuck\$ Entry _____	X \$10.00 Entry Fee	=	_____

**TOTAL \$ AMOUNT ENCLOSED** \_\_\_\_\_

Contact Information for primary person to contact concerning questions on the enclosed entries:

Name \_\_\_\_\_ Ph. \_\_\_\_\_

Address \_\_\_\_\_

E-mail address \_\_\_\_\_

**THIS FORM MUST BE INCLUDED WITH MAILED ENTRIES**

**MUST BE POSTMARKED BY May 25, 2018**

Make checks payable to: **N.S.C.A.**

Mail to:

**Shirley Ackerman  
PO Box 372  
St. Maries, ID 83861**

**Send payment for all entries you have enclosed  
including Team and Pair Event riders**





2018

# 7 & Under

## Official NSCA Entry Sheet

State \_\_\_\_\_ Saddle Club \_\_\_\_\_

**Contestant Name**

Mark X  
for Events Entered

	DOB / /	Figure 8	Key Race	Graduated Barrel & Stake	Flag Race	Straight Barrels	Pair Poles	Keg Race	2 Barrel Flag	Pole Bending	Polo Turn	Western Jumping	Arena Race	Speed Barrels	Half Eight	2 Barrel Pick Up
	DOB / /															R/L
	DOB / /															R/L
	DOB / /															R/L
	DOB / /															R/L
	DOB / /															R/L
	DOB / /															R/L
	DOB / /															R/L
	DOB / /															R/L
	DOB / /															R/L
	DOB / /															R/L

Total # of Entries \_\_\_\_\_ X \$5.00 Entry Fee = \_\_\_\_\_  
 # Of 7 & Under Riders \_\_\_\_\_ X \$4.00 Rider Fee = \_\_\_\_\_



# 2018 Official NSCA Entry Sheet-Pair Events **7 & Under**

List Rider's Name & State - Show "NP" if Need Partner  
(May copy form if more space needed)

## Pair Pole

		Name	State
Pair	Rider		
	Rider		

		Name	State
Pair	Rider		
	Rider		

		Name	State
Pair	Rider		
	Rider		

		Name	State
Pair	Rider		
	Rider		

		Name	State
Pair	Rider		
	Rider		

		Name	State
Pair	Rider		
	Rider		

\_\_\_\_\_ # of Riders X \$5.00 Entry Fee = \_\_\_\_\_  
 # of Riders **NOT** Listed on Individual 7 & Under Entry Form \_\_\_\_\_ X \$4.00 Rider Fee= \_\_\_\_\_

**IMPORTANT NOTE: Submit entry fees for all contestants listed on entry.**  
 Reminder: Late fees will apply to Team & Pair entry additions or changes made after the deadline as stated in the rulebook.



# 2018 Official NSCA Entry Sheet

State \_\_\_\_\_ Saddle Club \_\_\_\_\_



**Circle Age Group:** 8-11 12-15 Women Men Sr. Women Sr. Men

Use separate Entry Sheet  
for each Age Group

**Contestant Name**

Mark X  
for Events Entered

Contestant Name	DOB / /	Figure 8	Key Race	Barrel & Stake	Flag Race	Straight Barrels	Keg Race	2 Barrel Flag	Pole Bending	Polo Turn	Western Jumping	Arena Race	Speed Barrels	Half Eight Race	2 Barrel Pick Up
	DOB / /														R/L
	DOB / /														R/L
	DOB / /														R/L
	DOB / /														R/L
	DOB / /														R/L
	DOB / /														R/L
	DOB / /														R/L
	DOB / /														R/L
	DOB / /														R/L
	DOB / /														R/L
	DOB / /														R/L

**\*\*See separate sheet for 8-11, 12-15 & Adult Pair Events \*\***

Total # of Entries \_\_\_\_\_ X \$5.00 Entry Fee = \_\_\_\_\_  
 # Of **Adult** Riders \_\_\_\_\_ X \$6.00 Rider Fee = \_\_\_\_\_  
 # Of **8-11** or **12-15** Riders \_\_\_\_\_ X \$4.00 Rider Fee = \_\_\_\_\_

# 2018 Official NSCA Entry Sheet-**Pair Events** **8-11**

List Rider's Name & State - Show "NP" if Need Partner  
(May copy form if more space needed)

## Pair Pole

		Name	State
Pair	Rider		
	Rider		

		Name	State
Pair	Rider		
	Rider		

		Name	State
Pair	Rider		
	Rider		

		Name	State
Pair	Rider		
	Rider		

		Name	State
Pair	Rider		
	Rider		

		Name	State
Pair	Rider		
	Rider		

# of Riders **NOT** Listed on Individual 8 - 11 Entry Form \_\_\_\_\_ # of Riders X \$5.00 Entry Fee = \_\_\_\_\_  
 \_\_\_\_\_ X \$4.00 Rider Fee = \_\_\_\_\_

**IMPORTANT NOTE: Submit entry fees for all contestants listed on entry.**  
 Reminder: Late fees will apply to Team & Pair entry additions or changes made after the deadline as stated in the rulebook.

# 2018 Official NSCA Entry Sheet- Pair & /Team Events 12-15

List Rider's Name & State - Show "NP" if Need Partner  
(May copy form if more space needed)

## Express Rescue 12-15

		Name	State
Pair	Rider		
	Rider		

		Name	State
Pair	Rider		
	Rider		

## Just Another Pair Race 12-15

		Name	State
Pair	Rider		
	Rider		

		Name	State
Pair	Rider		
	Rider		

## Pair Sack 12-15

		Name	State
Pair	Rider		
	Rider		

		Name	State
Pair	Rider		
	Rider		

\_\_\_\_\_ # of Riders X \$5.00 Entry Fee = \_\_\_\_\_

# of Riders **NOT** Listed on Individual 12-15 Entry Form \_\_\_\_\_ X \$4.00 Rider Fee= \_\_\_\_\_

**IMPORTANT NOTE: Submit entry fees for all contestants listed on entry.**

Reminder: Late fees will apply to Team & Pair entry additions or changes made after the deadline as stated in the rulebook.

# 2018 Official NSCA Entry Sheet-Pair & Team Events **Adults**

List Rider's Name, State & Age Group as **Men, Wm, Men+, Wm+** (Age Group for tracking purposes only)  
 Show "NP" if Need Partner (May copy form if more space needed)

## Express Rescue - Adults

		Name	State	Age Grp
Pair	Rider			
	Rider			

		Name	State	Age Grp
Pair	Rider			
	Rider			

## Just Another Pair Race - Adults

		Name	State	Age Grp
Pair	Rider			
	Rider			

		Name	State	Age Grp
Pair	Rider			
	Rider			

## Devil's Cowhide - Adults

		Name	State	Age Grp
Pair	Rider			
	Rider			

		Name	State	Age Grp
Pair	Rider			
	Rider			

## Pair Sack - Adults

		Name	State	Age Grp
Pair	Rider			
	Rider			

		Name	State	Age Grp
Pair	Rider			
	Rider			

## Team Arena - Adults

		Name	State	Age Grp
Team Arena	Rider			
	Rider			
	Rider			
	Rider			

		Name	State	Age Grp
Team Arena	Rider			
	Rider			
	Rider			
	Rider			

\_\_\_\_\_ # of Riders X \$5.00 Entry Fee = \_\_\_\_\_

# Of Riders **NOT** Listed on Individual Adult Entry Form \_\_\_\_\_ X \$6.00 Rider Fee = \_\_\_\_\_

**IMPORTANT NOTE: Submit entry fees for all contestants listed on entry.**

Late fees will apply to Team & Pair entry additions or changes made after the deadline as stated in the rule book.

## 2018 Official NSCA Entry Sheet

# Western Relay – OPEN



List Rider's Name, State, & Age Group (age group for tracking purposes only)

Show "NP" if need partner

(May copy if more space needed)

		Name	State	Age Grp
Team	Rider			
	Rider			
	Rider			
	Rider			

		Name	State	Age Grp
Team	Rider			
	Rider			
	Rider			
	Rider			

		Name	State	Age Grp
Team	Rider			
	Rider			
	Rider			
	Rider			

		Name	State	Age Grp
Team	Rider			
	Rider			
	Rider			
	Rider			

		Name	State	Age Grp
Team	Rider			
	Rider			
	Rider			
	Rider			

\_\_\_\_\_ # of Riders X \$5.00 Entry Fee = \_\_\_\_\_

# of Adult Riders ONLY Not Listed On Other Entry Forms \_\_\_\_\_ X \$6.00 Rider Fee = \_\_\_\_\_

# of 7 & Under, 8-11, or 12-15 Riders ONLY

Not Listed On Other Entry Form \_\_\_\_\_ X \$4.00 Rider Fee = \_\_\_\_\_

**IMPORTANT NOTE: Submit entry fees for all contestants listed on entry.**

Reminder: Late fees will apply to Team & Pair entry additions or changes made after the deadline as stated in the rulebook.

NSCA National Championship O-Mok-See

# \$uperBuck\$ Contest

## How Does The Contest Work?

- NSCA Secretary draws 5 events at random
- Entry Fee \$10.00
- Age 11 & Under – 12 & Over
- NSCA keeps 50% of the pot, remaining 50% paid back up to 4 places (actual payout prize money will be based on number of entries in each age group)
- The winners will be determined by the fastest total time in the secret events. Contestants receiving a “no time” or “disqualification” in any of the 5 secret events will be given a flat time of sixty (60) seconds as their time in that event.
- Entries for the \$uperBuck\$ Contest will be taken during NSCA office hours and must be made by office close time on Sunday, July 8th. **(Early Entries Made Non-Refundable)**

This is a fun & exciting “extra” contest to help NSCA & maybe even put some extra \$\$\$\$ in your pocket for your trip home!

**Anyone can win.....but only if you enter!!!**

# Entry Sheet

# SuperBuck\$ Contest

Name \_\_\_\_\_

State \_\_\_\_\_

Circle NSCA Age Group

7 & Under

8-11

12-15

Women

Men

Sr. Women

Sr. Men

# Entry Sheet

# SuperBuck\$ Contest

Name \_\_\_\_\_

State \_\_\_\_\_

Circle NSCA Age Group

7 & Under

8-11

12-15

Women

Men

Sr. Women

Sr. Men



# 2018 Official Entry Sheet

## NSCA Royalty Contest



Jr. Princess (Under 12) \_\_\_\_\_  
Sr. Princess (12-15) \_\_\_\_\_  
Queen (16-20) \_\_\_\_\_

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone number \_\_\_\_\_

E Mail Address \_\_\_\_\_

Saddle Club \_\_\_\_\_

Age as of Jan 1, 2018 \_\_\_\_\_ Birth date \_\_\_\_/\_\_\_\_/\_\_\_\_

\_\_\_\_\_  
Signature of Contestant

\_\_\_\_\_  
Signature of Mother, Father, or Legal Guardian

For Contestants Under 18

Entry Fee: \$4.00

Contestant **MUST** submit a photo (approximately 4X6) with entry.  
**THE PHOTOS WILL BE KEPT BY THE NSCA FOR THE HISTORICAL SCRAP BOOK.**  
The contest will be run according to the regulations and guidelines listed in the current NSCA rulebook.

**AWARDS:** Will include Crown, sashes, and other awards along with Scholarship of:  
**\$200 each to Queen, Sr. Princess & Jr. Princess**  
Scholarship award requirements as noted in the rule book.

**Mail Royalty Entry Form, \$4.00 Entry Fee, and Picture by June 15, 2018 to the NSCA Royalty Director:**

Stephanie Griffey  
RR 2 Box 82A  
Pocatello, ID 83202  
208-249-1576  
sslatimer2@gmail.com

# National Saddle Clubs Association, Inc. 2018 Scholarship Application



*Please type or print the application.*

Name of Applicant	
Age	
Address	
City / State / Zip	
Parents or Guardians	
Applicant's Saddle Club	
Name of School Completed in Spring '18	
Year/Grade in School Completed '18	
Name of School Attending Fall of '18	
Year/Grade in School Attending '18	
Name of High School	
Year of High School Graduation	
Current GPA	
Overall High School GPA	
Overall College GPA	

\_\_\_\_\_

Signature of Applicant

Please summarize (in approximately 300 words or less) why you believe you deserve this scholarship.

Attach two (2) letters of personal recommendation as to the applicant's scholastic ability and general character.

***Application must be signed.***

The application, letters of recommendation, and summary letter must be received by the NSCA Secretary postmarked by June 23, 2018.

MAIL TO: **National Saddle Clubs Assn., Inc.**  
**Shirley Ackerman**  
**PO Box 372**  
**St Maries, Idaho 83861**

National Saddle Clubs Association, Inc. will not discriminate on the basis of race, gender, national origin, religion or creed.

***Please respond to the following questions.***

***Please put your responses on separate sheets and attach to this application form.***

Type or print your responses.

- 1) Tell us about your higher education and career plans/goals.
- 2) How will this scholarship help achieve those goals?
- 3) Please describe your involvement in the sport of O-Mok-See and the National Saddle Clubs Association Inc.
- 4) How has the sport of O-Mok-See and the NSCA impacted your life?
- 5) What do you like best about the sport of O-Mok-See?
- 6) What is your favorite National O-Mok-See event? Why?
- 7) List the four (4) most recent National Championship O-Mok-See Shows you have attended.
- 8) If it were possible, what would you change about the sport of O-Mok-See and why?
- 9) Do you believe you promote the sport of O-Mok-See and the National Saddle Clubs Association? Please explain.
- 10) Would you consider serving the NSCA in a leadership role? Please explain.
- 11) What other horse-related activities have you been involved in?
- 12) Please tell us about any other extra-curricular and community activities you have been involved in including employment.
- 13) Tell us about any honors and awards you have received, including academics, sports, etc.

**The application, letters of recommendation, and summary letter must be received by the NSCA Secretary postmarked by May 25, 2018.**



**2018 National O-Mok-See  
 Eastern Idaho State Fairgrounds  
 97 Park Street; Blackfoot, Idaho 83221  
 July 8 thru July 13, 2018**



**VENDOR RESERVATION FORM**  
**DUE TO NWSOA NO LATER THAN MAY 25, 2018**

Name: (Print) \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
 Saddle Club: \_\_\_\_\_

Please complete the following for EACH spot requested:

<u>Type of Goods/Services</u>	<u>Price**</u>	<u>Total Charge</u>
_____	x \$55	\$ _____
_____	x \$55	\$ _____
_____	x \$55	\$ _____
_____	x \$55	\$ _____
Total Vendor spots reserved _____		\$ _____

\*\* Price includes electricity

**Please send Reservation Form and payment in full (checks made payable to NWSOA) to:**

**Myra Metcalf, NWSOA  
 2500 N Rocket Bar Rd  
 Eagle, ID 83616  
 208-661-7347**

**Total Amount Submitted: Check No \_\_\_\_\_ Check Date \_\_\_\_\_ Amount \$ \_\_\_\_\_**



# Sponsorship Form

## National Saddle Club Association

*It's a Family-thing!*

### Sponsor Information (please print or type)

Company/Name			
Billing address			
City	State	ZIP Code	
Telephone (home)			
Fax			
E-Mail			

### Sponsorship Level (select one)

<input type="checkbox"/> Platinum \$ 500+	<input type="checkbox"/> Selected Event Sponsor \$ 75 Event _____
<input type="checkbox"/> Gold \$ 250 - \$ 499	<input type="checkbox"/> General Sponsor \$ 50
<input type="checkbox"/> Silver \$ 100 - \$ 249	<input type="checkbox"/> \$ _____ Advertising Only
<input type="checkbox"/> Bronze \$ 50 - \$ 99	<input type="checkbox"/> \$ _____ NSCA Scholarship Fund

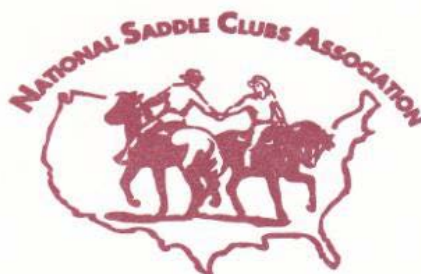
### Payment and Additional Information

Payment Type: <input type="checkbox"/> cash <input type="checkbox"/> check <input type="checkbox"/> other _____	
<i>NOTE: Please make all check payable to "NSCA"</i>	
Business Name as to appear in advertising:	
Additional information, ideas or suggestions:	
Signature(s)	Date:
Sponsor: _____ NSCA Member: _____	

## Sponsorship Levels

<input type="checkbox"/> Platinum \$ 500+	<u>INCLUDES:</u> <ul style="list-style-type: none"> <li>• Complimentary Vendor Space</li> <li>• Full Page Ad in Official 2018 NSCA Contestant Program</li> <li>• Fence Banner/Signs Placement During Event</li> <li>• Listing on Website with link to sponsor's web page</li> <li>• Special Sponsorship Announcements During Event</li> </ul>
<input type="checkbox"/> Gold \$ 250 - \$ 499	<u>INCLUDES:</u> <ul style="list-style-type: none"> <li>• ½ Page Ad in Official 2018 NSCA Contestant Program</li> <li>• Fence Banner Placement</li> <li>• Special Sponsorship Announcements During Event</li> </ul>
<input type="checkbox"/> Silver \$ 100 - \$ 249	<u>INCLUDES:</u> <ul style="list-style-type: none"> <li>• ¼ Page Ad in Official 2018 NSCA Contestant Program</li> <li>• Special Sponsorship Announcements During Event</li> </ul>
<input type="checkbox"/> Bronze \$ 50 - \$ 99	<u>INCLUDES:</u> <ul style="list-style-type: none"> <li>• Business Card Ad in Official 2018 NSCA Contestant Program</li> <li>• Special Sponsorship Announcements During Event</li> </ul>
<input type="checkbox"/> Selected Event \$ 75	<u>INCLUDES:</u> <ul style="list-style-type: none"> <li>• Business Card Ad in Official 2018 NSCA Contestant Program</li> <li>• Special Sponsorship Announcements During Event</li> </ul>
<input type="checkbox"/> General \$ 50	Reach a Target Audience - Provide us with 500 of your brochures and we will hand them out to our exhibitors and spectators.
<input type="checkbox"/> Advertising \$ _____	Advertisement in Official 2018 NSCA Contestant Program Only: Full Page: \$100; Half Page: \$50; Quarter Page: \$25; Business Card: \$15. Advertising copy must be provided no less than 1 month prior to event, camera ready.

**Our unique organization keeps the family competing together and staying together. This is where responsibility, sportsmanship, respect, and skills are developed, and most importantly life-long friendships made.**



**NATIONAL SADDLE CLUBS ASSOCIATION  
2018  
MEMBERSHIP APPLICATION**

Name of Saddle Club: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax #: \_\_\_\_\_

Website/Facebook: \_\_\_\_\_

Email: \_\_\_\_\_

**YEARLY MEMBERSHIP FEES**

State Saddle Clubs Association	\$ 100.00
Individual Saddle Clubs	\$ 50.00
Rule Books	\$ 5.00

Amount Enclosed: \$ \_\_\_\_\_ Date: \_\_\_\_\_

\*\*For your convenience, credit card payments accepted.

Card Number: \_\_\_\_\_ Exp \_\_\_\_\_

ZIP \_\_\_\_\_

Name on Card \_\_\_\_\_ Sec Code \_\_\_\_\_

Signature: \_\_\_\_\_

Please return to:  
Shirley Ackerman  
PO Box 372  
St. Maries, ID 83861

Please contact Shirley at (208)596-1103 or email [shirleyackerman@hotmail.com](mailto:shirleyackerman@hotmail.com) with any questions.